



P.O. Box 255, Woodbury CT. 06798
Emergency Services Building - 7pm
Agenda – 2/12/2026

- 1) Call to Order by Chairman**
- 2) Seating of Alternates**
- 3) Pledge of Allegiance**
- 4) Recognition of Guests**
- 5) Approval of Minutes**
- 6) Officers' Reports:**
 - a) Chairman
 - b) Vice Chairman
 - c) Treasurer
 - c) Secretary
- 7) Committee Reports**
 - a) Candidate Recruitment
 - b) Scholarship
 - c) Fund Raising/Events
 - d) Media – Public Information – Technology
- 8) New Business**
 - *State Representative John Hughes
- 9) Old Business**
- 10) Privilege of the Floor**
- 11) Adjournment**

Respectfully Submitted

Nancy Mackey, Secretary