



**P.O. Box 255, Woodbury CT. 06798**

**Emergency Services Building - 7pm**

**Agenda – 12/11//2025**

**1) Call to Order by Chairman**

**2) Seating of Alternates**

**3) Pledge of Allegiance**

**4) Recognition of Guests**

**5) Approval of Minutes**

**6) Officers' Reports:**

- a) Chairman
- b) Vice Chairman
- c) Treasurer
- c) Secretary

**7) Committee Reports**

- a) Candidate Recruitment
- b) Scholarship
- c) Fund Raising/Events
- d) Media – Public Information – Technology

**8) New Business**

- \*State Representative John Hughes
- \*Woodbury Republican Town Committee Caucus
- \*Calendar for 2026

**9) Old Business**

- \*Event honoring Barbara Perkinson's Services to the Town

**10) Privilege of the Floor**

**11) Adjournment**

Respectfully Submitted

Nancy Mackey, Secretary