



P.O. Box 255, Woodbury CT. 06798

Emergency Services Building - 7pm

Agenda – 10/9/2025

1) Call to Order by Chairman

2) Seating of Alternates

3) Pledge of Allegiance

4) Recognition of Guests

5) Approval of Minutes

6) Officers' Reports:

- a) Chairman
- b) Vice Chairman
- c) Treasurer
- c) Secretary

7) Committee Reports

- a) Candidate Recruitment
- b) Scholarship
- c) Fund Raising/Events
- d) Media – Public Information – Technology

8) New Business

- *State Representative John Hughes

9) Old Business

- *Event honoring Barbara Perkinson's Services to the Town
- * Flag Waving
- * Meet and Greet

10) Privilege of the Floor

11) Adjournment

Respectfully Submitted

Nancy Mackey, Secretary